

# PANAMA CITY BEACH CITY COUNCIL AGENDA

NOTE: AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY COUNCIL ALSO SITS, EX-OFFICIO, AS THE CITY OF PANAMA CITY BEACH COMMUNITY REDEVELOPMENT AGENCY AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT LATTER CAPACITY.

MEETING DATE: OCTOBER 26, 2017

MEETING TIME: 9:00 A.M.

- I. CALL TO ORDER AND ROLL CALL
- II. INVOCATION- PASTOR GREGORY GEORGE, GULF BEACH BAPTIST CHURCH
- III. PLEDGE OF ALLEGIANCE- COUNCILMAN REICHARD
- IV. COMMUNITY ANNOUNCEMENTS
- V. APPROVAL OF THE SPECIAL MINUTES OF JULY 27, 2017 AND REGULAR MINUTES OF OCTOBER 12, 2017
- VI. APPROVAL OF AGENDA, AND ADDITIONS OR DELETIONS
- VII. PUBLIC COMMENTS-REGULAR & CONSENT ITEMS ONLY (LIMITED TO THREE MINUTES)
- VIII. CONSENT AGENDA
  - 1 **ORDER 04-PL-17, BREAKFAST POINT PHASE 3B PLAT.** *After receiving testimony and reviewing the exhibits produced during the Quasi-Judicial Hearing on October 12, 2017, the City Council orders that the subject request to subdivide the land is hereby GRANTED and the captioned plat of Breakfast Point Phase 3B is APPROVED.*
  - 2 **RESOLUTION 18-08, EMERALD COAST CRUIZIN' PARADE ROAD CLOSURES.** *"A Resolution of the City of Panama City Beach related to the Emerald Coast Cruizin' Event; authorizing closure of portions of Stingray Drive, L.C. Hilton Drive and Pier Park Drive on Wednesday, November 8, 2017 for the parade"*
  - 3 **RESOLUTION 18-09, CHRISTMAS PARADE ROAD CLOSURES.** *"A Resolution of the City of Panama City Beach related to the annual Christmas Parade; authorizing closure of portions of Pier Park Drive, Starfish Street, Bluefish Drive, Stingray Drive, L.C. Hilton Drive and Powell Adams Road between 3:00 P.M. and 7:00 P.M. on December 9, 2017 for the parade; and authorizing temporary usage of a portion of Front Beach Road (U.S.98) between 3:00 P.M. and 7:00 P.M. on December 9, 2017 to permit the parade; and providing an immediately effective date."*
- IX. REGULAR AGENDA - DISCUSSION/ACTION

NO.	OFFICIAL	ITEM
1	MG	RESOLUTION 18-10, FLORIDA IRONMAN TRIATHLON TEMPORARY LANE CLOSURE.
2	ML	ORDINANCE 1420, BAY PARKWAY COMP PLAN AMENDMENT, 3 <sup>RD</sup> READING, <u>PUBLIC HEARING</u> , AND ADOPTION.
3	ML	ORDINANCE 1421, BAY PARKWAY REZONING, 3 <sup>RD</sup> READING, <u>PUBLIC HEARING</u> , AND ADOPTION.

- 4        ML        **ORDINANCE 1422, HOMBRE GOLF CLUB COMP PLAN AMENDMENT, 3<sup>RD</sup> READING, PUBLIC HEARING, AND ADOPTION.**
- 5        ML        **ORDINANCE 1423, HOMBRE GOLF CLUB REZONING, 3<sup>RD</sup> READING, PUBLIC HEARING, AND ADOPTION.**
- 6        ML        **ORDINANCE 1429, FRONT YARD SETBACKS FOR LAWN DEVELOPMENTS IN FBO DISTRICTS, 2<sup>ND</sup> READING, PUBLIC HEARING AND ADOPTION.**
- 7        ML        **ORDINANCE 1427, USED CAR LOTS, 1<sup>ST</sup> READING, PUBLIC HEARING.**
- 8        ML        **SCHEDULE REHEARING OF REQUEST FOR VARIANCE DENIED BY PLANNING BOARD.**
- 9        DW        **ORDINANCE 1434, REVISION OF ROADS ON WHICH GOLF CARTS CAN TRAVEL, 2<sup>ND</sup> READING, PUBLIC HEARING, AND ADOPTION.**
- 10       KJ        **RESOLUTION 18-11, NORTH GLADES CHANNEL APPROPRIATIONS REQUEST.**
- 11       PC        **RESOLUTION 18-12, MAJESTIC BEACH RESORT FRONT BEACH ROAD ROAD CLOSURE.**
- 12       KJ        **PLAT APPROVAL, LYNDELL PLACE, PUBLIC HEARING.**
- 13       HJW      **RESOLUTION 18-07, BUDGET AMENDMENT #1 AND RATIFICATION OF POLICE VEHICLES PURCHASE.**
- 14       MG        **BAY COUNTY TAXABLE VALUES BY MUNICIPALITY.**

**X. DELEGATES AND STAFF REPORTS**

- 1        **DELEGATIONS.** In accordance with the City Council's rules and procedures, residents or tax-collectors of the City (upon any subject of general or public interest), City employees (regarding his/her employment), and water and sewer customers (on matters related to the City's water and/or sewer system), may address the City Council under Delegations on items not on the printed agenda by filling out a speaker card. Speaker cards are located inside the Council meeting room and should be provided to the City Clerk. Please observe the time limit of three (3) minutes while speaking under Delegations. Delegations shall be limited to thirty (30) minutes unless extended by the Chair.
- 2        **ATTORNEY REPORT.**
- 3        **CITY MANAGER REPORT.**
- 4        **COUNCIL COMMENTS.**
- 5        **ADJOURN.**

JOHN REICHARD      X    
 PHIL CHESTER       X    
 JOSIE STRANGE      X    
 HECTOR SOLIS       X    
 MIKE THOMAS       X  

JOHN REICHARD      X    
 PHIL CHESTER       X    
 JOSIE STRANGE      X    
 HECTOR SOLIS       X    
 MIKE THOMAS       X

I certify that the Council members listed above have been contacted and given the opportunity to include items on this agenda.

[Signature] 10/20/17  
City Clerk Date

I certify that the Council members listed above have been contacted and made aware of the items on this agenda.

[Signature] 10/20/17  
City Clerk Date

**IN AN EFFORT TO CONDUCT YOUR COUNCIL MEETINGS IN AN ORDERLY AND EXPEDIENT MANNER, WE RESPECTFULLY REQUEST THAT YOU WAIT UNTIL THE CHAIR RECOGNIZES YOU TO SPEAK, THEN COME TO THE PODIUM AND STATE YOUR NAME AND ADDRESS FOR THE RECORD.**

**E-mailed and/or Faxed to following interested parties on: 10/23/17, 1 P.M.**

**NEWS MEDIA**

- News Herald
- Bullet
- Channel 4
- Channel 7
- Channel 13
- Comcast
- WOW
- WKGC
- WLTG
- Clear Channel
- Powell Broadcasting

**CONTACT**

- Tyra Jackson
- Linda Lucas
- Ryan Rodig
- Jeremy Pate
- Ken McVay
- Stefanie Bowden
- Cil Schnitker
- Emily Balazs
- A. D. Whitehurst
- Crystal Presley
- Jeff Storey, GM

**NOTE; COPIES OF THE AGENDA ITEMS ARE POSTED ON THE CITY'S WEBSITE WWW.PCBGOV.COM UNDER "AGENDA INFORMATION". THIS MEETING WILL BE LIVE-STREAMED ON THE CITY WEBSITE.**

**NOTICE IS HEREBY GIVEN THAT ONE OF MORE MEMBERS OF OTHER CITY BOARDS MAY ATTEND AND SPEAK AT THIS MEETING.**

If a person decides to appeal any decision made by the City Council with respect to any matter considered at the meeting, if an appeal is available, such person will need a record of the proceeding, and such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. Sec. 286.0105, FS (1995)