RESOLUTION 15-114

A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, RELATED TO THE RECEIPT OF GRANT FUNDS FOR THE PURCHASE OF 800MHZ RADIOS; ACCEPTING THE GRANT AWARD AGREEMENT WITH FEMA AND THE DEPARTMENT OF HOMELAND SECURITY IN THE AMOUNT OF $720,726; APPROVING AN AGREEMENT WITH BAY COUNTY, PARKER VOLUNTEER FIRE DEPARTMENT, MEXICO BEACH VOLUNTEER FIRE DEPARTMENT, AND THE CITIES OF CALLAWAY AND SPRINGFIELD TO APPROVE THE PURCHASE AND LOCAL COST SHARE OBLIGATIONS OF EACH PARTY IN THE TOTAL AMOUNT OF $80,080; APPROVING THE PURCHASE OF 800MHZ RADIOS FROM MOTOROLA SOLUTIONS, INC. IN THE AMOUNT OF SEVEN HUNDRED NINETY NINE THOUSAND THREE HUNDRED SIXTY SEVEN DOLLARS AND NINETY FIVE CENTS ($799,367.95); APPROVING A BUDGET AMENDMENT TO REFLECT THE RECEIPT AND EXPENDITURE OF FUNDS FOR THIS PURPOSE; AND PROVIDING AN IMMEDIATELY EFFECTIVE DATE.

1. BE IT RESOLVED that the appropriate officers of the City are authorized to execute and deliver on behalf of the City that certain Agreement between the City and the Federal Emergency Management Agency (FEMA) and the Department of Homeland Security, relating to use of funds through the Assistance to Firefighters Grants Program, in the total grant amount of $800,806 of which the Federal share is 90 percent ($720,726), in substantially the form attached as Exhibit A hereto and presented to the Council today, with such changes, insertions or omissions as may be approved by the City Manager, whose execution of such agreement shall be conclusive evidence of such approval.

2. BE IT RESOLVED that the appropriate officers of the City are authorized to execute and deliver on behalf of the City that certain Sub-recipient Agreement between the City and Bay County Emergency Services Department, the City of Callaway, the City of Springfield, the Parker Volunteer Fire Department and the Mexico Beach Volunteer Fire Department, relating to the parties’ purchase and funding obligations under the grant, in the total local share amount of $80,080, in substantially the form attached as Exhibit B hereto and presented to the Council today, with such changes, insertions or omissions as may be approved by the City Manager, whose execution of such agreement shall be conclusive evidence of such approval.

3. BE IT RESOLVED that the appropriate officers of the City are authorized but not required to execute and deliver on behalf of the City that certain Agreement between the City and Motorola Solutions, Inc., relating to the purchase of portable and mobile 800MHz radios on behalf of all parties to the Sub-recipient Agreement, in the basic amount of Seven Hundred Ninety Nine Thousand Three Hundred Sixty Seven Dollars and Ninety Five Cents ($799,367.95), in substantially the form attached and presented to the Council today, with such changes, insertions or omissions as may be approved by the City Manager, whose execution of such agreement shall be conclusive evidence of such approval.
4. The following budget amendment (#29) is adopted for the City of Panama City Beach, Florida, for the fiscal year beginning October 1, 2014, and ending September 30, 2015, as shown in and in accordance with the attached and incorporated Exhibit D, to reflect receipt and expenditure of funds for the purposes stated herein.

THIS RESOLUTION shall be effective immediately upon passage.

PASSED in regular session this 25th day of June, 2015.

CITY OF PANAMA CITY BEACH

By: Gayle F. Oberst, Mayor

ATTEST:

Holly White, City Clerk
Award Package
Mr. John Daly  
Panama City Beach Fire Rescue  
110 S. Arnold Rd.  
Panama City Beach, Florida  32413-2140  

Re: Grant No. ENW-2013-FR-00460  

Dear Mr. Daly:  

On behalf of the Federal Emergency Management Agency (FEMA) and the Department of Homeland Security (DHS), I am pleased to inform you that your grant application submitted under the FY 2013 Assistance to Firefighters Grant has been approved. FEMA’s Grant Programs Directorate (GPD), in consultation with the U.S. Fire Administration (USFA), carries out the Federal responsibilities of administering your grant. The approved project costs total to $800,806.00. The Federal share is 90 percent or $720,726.00 of the approved amount and your share of the costs is 10 percent or $80,080.00.  

Before you request and receive any of the Federal Grant funds awarded to you, you must establish acceptance of the Grant and Grant Agreement Articles through the Assistance to Firefighters Grant Programs' (AFG) e-grant system. Please make sure you read and understand the articles as they outline the terms and conditions of your grant award. By accepting the grant, you agree not to deviate from the approved scope of work without prior written approval, via amendment request, from FEMA. Maintain a copy of these documents for your official file.  

If your SF 1199A has been reviewed and approved, you will be able to request payments online. Remember, you should request funds when you have an immediate cash need.  

If you have any questions or concerns regarding the process to request your grant funds, please call 1-866-274-0960.  

Sincerely,  

[Signature]  

Brian E. Kamoie  
Assistant Administrator  
Grant Programs Directorate
SUMMARY OF ASSISTANCE ACTION
ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM
Application

INSTRUMENT: GRANT
AGREEMENT NUMBER: EMW-2013-FR-00460
GRANTEE: Panama City Beach Fire Rescue
AMOUNT: $800,806.00, Operations and Safety

Project Description

The purpose of the Assistance to Firefighters Program is to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards.

After careful consideration, FEMA has determined that the recipient's project submitted as part of the recipient's application, and detailed in the project narrative as well as the request details section of the application - including budget information - was consistent with the Assistance to Firefighters Grant program's purpose and worthy of award. The recipient shall perform the work described in the approved grant application as itemized in the request details section of the application and further described in the grant application narrative. These sections of the application are made a part of these grant agreement articles by reference. The recipient may not change or make any material deviations from the approved scope of work outlined in the above referenced sections of the application without prior written approval, via amendment request, from FEMA.

Grantee Concurrence

By providing the Primary Contact's electronic signature and indicating acceptance of the award, the recipient accepts and agrees to abide by the terms and conditions of the grant as set forth in this document. Recipients agree that they will use the funds provided through the Fiscal Year 2013 Assistance to Firefighters grant in accordance with these Articles of Agreement and the program guidelines provided in the Fiscal Year 2013 Assistance to Firefighters program guidance. All documents submitted as part of the original grant application are made a part of this agreement by reference.

Period of Performance

26-AUG-14 to 25-AUG-15

Amount Awarded

The amount of the award is detailed in the attached Obligating Document for Award. The following are the budgeted estimates for object classes for this grant (including Federal share plus recipient match):

<table>
<thead>
<tr>
<th>Object Class</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$800,806.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>$0.00</td>
</tr>
<tr>
<td>Contractual</td>
<td>$0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>$0.00</td>
</tr>
<tr>
<td>Other</td>
<td>$0.00</td>
</tr>
<tr>
<td>Indirect Charges</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total</td>
<td>$800,806.00</td>
</tr>
</tbody>
</table>
NEGOTIATION COMMENTS IF APPLICABLE (max 4000 characters)
Any questions pertaining to your award package, please contact your GPD Grants Management Specialist: Chanee Williams at Chanee.Williams@dhs.gov.

System for Award Management (SAM)

Prior to requesting federal funds, all recipients are required to register their entity information in the System for Award Management (SAM.gov). As the recipient, you must register and maintain current information in SAM.gov until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that the recipient review and update the information at least annually after the initial registration, and more frequently for changes in your information. There is no charge to register in SAM.gov. Your registration must be completed on-line at https://www.sam.gov/portal/public/SAM/. It is your entity’s responsibility to have a valid DUNS number at the time of registration.

FEMA Officials

Program Officer: The Program Specialist is responsible for the technical monitoring of the stages of work and technical performance of the activities described in the approved grant application. If you have any programmatic questions regarding your grant, please call the AFG Help Desk at 866-274-0960 to be directed to a program specialist.

Grants Assistance Officer: The Assistance Officer is the Federal official responsible for negotiating, administering, and executing all grant business matters. The Officer conducts the final business review of all grant awards and permits the obligation of federal funds. If you have any questions regarding your grant please call ASK-GMD at 866-927-5646 to be directed to a Grants Management Specialist.

Grants Operations POC: The Grants Management Specialist shall be contacted to address all financial and administrative grant business matters for this grant award. If you have any questions regarding your grant please call ASK-GMD at 866-927-5646 to be directed to a specialist.

ADDITIONAL REQUIREMENTS (IF APPLICABLE) (max 4000 characters)
Any questions pertaining to your award package, please contact your GPD Grants Management Specialist: Chanee Williams at Chanee.Williams@dhs.gov.
AGREEMENT ARTICLES

ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM - Operations and Safety

GRANTEE: Panama City Beach Fire Rescue

PROGRAM: Operations and Safety

AGREEMENT NUMBER: EMW-2013-FR-00460

AMENDMENT NUMBER:

TABLE OF CONTENTS

Article I  Administrative Requirements
Article II  Lobbying Prohibitions
Article III  Financial Reporting
Article IV  GPD - Trafficking Victims Protection Act of 2000
Article V  GPD - Drug-Free Workplace Regulations
Article VI  Fly America Act of 1974
Article VII  Activities Conducted Abroad
Article VIII  Acknowledgement of Federal Funding from DHS
Article IX  Copyright
Article X  Use of DHS Seal, Logo and Flags
Article XI  DHS Specific Acknowledgements and Assurances
Article XII  Civil Rights Act of 1964
Article XIII  Civil Right Act of 1968
Article XIV  Americans with Disabilities Act of 1990
Article XV  Age Discrimination Act of 1975
Article XVI  Title IX of the Education Amendments of 1972
Article XVII  Rehabilitation Act of 1973
Article XVIII  Limited English Proficiency
Article XIX  Animal Welfare Act of 1966
Article XX  Clean Air Act of 1970 and Clean Water Act of 1977
Article XXI  Protection of Human Subjects
Article XXII  National Environmental Policy Act (NEPA) of 1969
Article XXIII  National Flood Insurance Act of 1968
Article XXIV  Flood Disaster Protection Act of 1973
Article XXV  Coastal Wetlands Planning, Protection, and Restoration
Act of 1990

Article XXVI  USA Patriot Act of 2001

Article XXVII  Environmental Planning and Historic Preservation
Screening

Article XXVIII  Vehicle Awards

Article I - Administrative Requirements


Article II - Lobbying Prohibitions

None of the funds provided under an award may be expended by the recipient to pay any person to influence, or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any Federal action concerning the award or renewal of any Federal contract, grant, loan, cooperative agreement. These lobbying prohibitions can be found at 31 U.S.C. § 1352.

Article III - Financial Reporting

Recipients will be required to submit a semi-annual Federal Financial Report (FFR), Standard Form (SF-425) through the AFG online e-grant system. The FFR is intended to provide Federal agencies and grant recipients with a standard format and consistent reporting requirements throughout the government. The FFR is due semi-annually based on the calendar year beginning with the period after the award is made. Recipients are required to submit an FFR throughout the entire period of performance of the grant. The reporting periods for the FFR are January 1 through June 30 (report due by July 31), and July 1 through December 31 (report due by January 31). At the end of the grant's period of performance, all recipients are required to produce a final report on how the grant funding was used and the benefits realized from the award. Recipients must submit a final financial report and a final performance report within 90 days after the end of the period of performance.

Article IV - GPD - Trafficking Victims Protection Act of 2000

All recipients of financial assistance will comply with the requirements of the government-wide award term which implements Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. § 7104), located at 2 CFR Part 175. This is implemented in accordance with OMB Interim Final Guidance, Federal Register, Volume 72, No. 218, November 13, 2007. In accordance with the statutory requirement, in each agency award under which funding is provided to a private entity, Section 106(g) of the TVPA, as amended, requires the agency to include a condition that authorizes the agency to terminate the award, without penalty, if the recipient or a sub-recipient - (a) Engages in severe forms of trafficking in persons during the period of time that the award is in effect; (b) Procures a commercial sex act during the period of time that the award is in effect; or (c) Uses forced labor in the performance of the award or subawards under the award. Full text of the award term is provided at 2 CFR § 175.15.

Article V - GPD - Drug-Free Workplace Regulations
All recipients of financial assistance will comply with the requirements of the Drug-Free Workplace Act of 1988 (41 U.S.C. §701 et seq.), which requires that all organizations receiving grants from any Federal agency agree to maintain a drug-free workplace. The recipient must notify the awarding office if an employee of the recipient is convicted of violating a criminal drug statute. Failure to comply with these requirements may be cause for debarment. These regulations are codified at 2 CFR3001.

Article VI - Fly America Act of 1974

All recipients of financial assistance will comply with the requirements of the Preference for U.S. Flag Air Carriers: Travel supported by U.S. Government funds requirement which states preference for the use of U.S. flag air carriers (air carriers holding certificates under 49 U.S.C. § 41102) for international air transportation of people and property to the extent that such service is available, in accordance with the International Air Transportation Fair Competitive Practices Act of 1974 (49 U.S.C. -4 § 40118) and the interpretative guidelines issued by the Comptroller General of the United States in the March 31, 1981, amendment to Comptroller General Decision B138942.

Article VII - Activities Conducted Abroad

All recipients of financial assistance will comply with the requirements that project activities carried on outside the United States are coordinated as necessary with appropriate government authorities and that appropriate licenses, permits, or approvals are obtained.

Article VIII - Acknowledgement of Federal Funding from DHS

All recipients of financial assistance will comply with requirements to acknowledge Federal funding when issuing statements, press releases, requests for proposals, bid invitations, and other documents describing projects or programs funded in whole or in part with Federal funds.

Article IX - Copyright

All recipients of financial assistance will comply with requirements that publications or other exercise of copyright for any work first produced under Federal financial assistance awards are related unless the work includes any information that is otherwise controlled by the Government (e.g., classified information or other information subject to national security or export control laws or regulations). For any scientific, technical, or other copyright work based on or containing data first produced under this award, including those works published in academic, technical or professional journals, symposia proceedings, or similar works, the recipient grants the Government a royalty-free, nonexclusive and irrevocable license to reproduce, display, distribute copies, perform, disseminate, or prepare derivative works, and to authorize others to do so, for Government purposes in all such copyrighted works. The recipient shall affix the applicable copyright notice of 17 U.S.C. § 401 or 402 and an acknowledgement of Government sponsorship (including award number) to any work first produced under an award.

Article X - Use of DHS Seal, Logo and Flags

All recipients of financial assistance must obtain DHS's approval prior to using the DHS seal(s), logos, crests or reproductions of flags or likenesses of DHS agency officials, including use of the United States Coast Guard seal, logo, crests or reproductions of flags or likenesses of Coast Guard officials.

Article XI - DHS Specific Acknowledgements and Assurances

All recipients of financial assistance must acknowledge and agree-and require any subrecipients, contractors, successors, transferees, and assignees acknowledge and agree to comply with applicable provisions governing DHS access to records, accounts, documents, information, facilities, and staff. 1. Recipients must cooperate with any compliance review or complaint investigation conducted by DHS. 2. Recipients must give DHS access to and the right to examine and copy records, accounts, and other documents and sources of information related to the grant and permit access to facilities, personnel, and other individuals and information as may be necessary, as required by DHS regulations and other applicable laws or program guidance. 3. Recipients must submit timely, complete, and accurate reports to the appropriate DHS officials and maintain appropriate backup documentation to support the reports. 4. Recipients must comply with all other special reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance. 5. If, during the past three years, the recipient has been accused of discrimination on
grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status, the recipient must provide a list of all such proceedings, pending or completed, including outcome and copies of settlement agreements to the DHS awarding office and the DHS Office of Civil Rights and Civil Liberties. 6. In the event any court or administrative agency makes a finding of discrimination on grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status against the recipient, or the recipient settles a case or matter alleging such discrimination, recipients must forward a copy of the complaint and findings to the DHS Component and/or awarding office. The United States has the right to seek judicial enforcement of these obligations.

Article XII - Civil Rights Act of 1964

Recipients of financial assistance will comply with the requirements of Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.), which provides that no person in the United States will, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

Article XIII - Civil Right Act of 1968

All recipients of financial assistance will comply with Title VIII of the Civil Rights Act of 1968, which prohibits recipients from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex (42 U.S.C. § 3601 et seq.), as implemented by the Department of Housing and Urban Development at 24 CFR Part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units-i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators)-be designed and constructed with certain accessible features (see 24 CFR § 100.201).

Article XIV - Americans with Disabilities Act of 1990

All recipients of financial assistance will comply with the requirements of Titles I, II, and III of the Americans with Disabilities Act, which prohibits recipients from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12101-12213).

Article XV - Age Discrimination Act of 1975

All recipients of financial assistance will comply with the requirements of the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.), which prohibits discrimination on the basis of age in any program or activity receiving Federal financial assistance.

Article XVI - Title IX of the Education Amendments of 1972

All recipients of financial assistance will comply with the requirements of Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), which provides that no person in the United States will, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any educational program or activity receiving Federal financial assistance. These regulations are codified at 44 CFR Part 19.

Article XVII - Rehabilitation Act of 1973

All recipients of financial assistance will comply with the requirements of Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794, as amended, which provides that no otherwise qualified handicapped individual in the United States will, solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. These requirements pertain to the provision of benefits or services as well as to employment.

Article XVIII - Limited English Proficiency

All recipients of financial assistance will comply with the requirements of Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin and resulting agency guidance, national origin discrimination includes discrimination on the basis of
limited English proficiency (LEP). To ensure compliance with Title VI, recipients must take reasonable steps to ensure that LEP persons have meaningful access to your programs. Meaningful access may entail providing language assistance services, including oral and written translation, where necessary. Recipients are encouraged to consider the need for language services for LEP persons served or encountered both in developing budgets and in conducting programs and activities. For assistance and information regarding LEP obligations, go to http://www.lep.gov.

Article XIX - Animal Welfare Act of 1966

All recipients of financial assistance will comply with the requirements of the Animal Welfare Act, as amended (7 U.S.C. §2131 et seq.), which requires that minimum standards of care and treatment be provided for vertebrate animals bred for commercial sale, used in research, transported commercially, or exhibited to the public. Recipients must establish appropriate policies and procedures for the humane care and use of animals based on the Guide for the Care and Use of Laboratory Animals and comply with the Public Health Service Policy and Government Principles Regarding the Care and Use of Animals.

Article XX - Clean Air Act of 1970 and Clean Water Act of 1977

All recipients of financial assistance will comply with the requirements of 42 U.S.C. § 7401 et seq. and Executive Order 11738, which provides for the protection and enhancement of the quality of the nation’s air resources to promote public health and welfare and for restoring and maintaining the chemical, physical, and biological integrity of the nation’s waters is considered research for other purposes.

Article XXI - Protection of Human Subjects

All recipients of financial assistance will comply with the requirements of the Federal regulations at 45 CFR Part 46, which requires that recipients comply with applicable provisions/law for the protection of human subjects for purposes of research. Recipients must also comply with the requirements in DHS Management Directive 026-04, Protection of Human Subjects, prior to implementing any work with human subjects. For purposes of 45 CFR Part 46, research means a systematic investigation, including research, development, testing, and evaluation, designed to develop or contribute to general knowledge. Activities that meet this definition constitute research for purposes of this policy, whether or not they are conducted or supported under a program that is considered research for other purposes. The regulations specify additional protections for research involving human fetuses, pregnant women, and neonates (Subpart B); prisoners (Subpart C); and children (Subpart D). The use of autopsy materials is governed by applicable State and local law and is not directly regulated by 45 CFR Part 46.

Article XXII - National Environmental Policy Act (NEPA) of 1969

All recipients of financial assistance will comply with the requirements of the National Environmental Policy Act (NEPA), as amended, 42 U.S.C. § 4331 et seq., which establishes national policy goals and procedures to protect and enhance the environment, including protection against natural disasters. To comply with NEPA for its grant-supported activities, DHS requires the environmental aspects of construction grants (and certain non-construction projects as specified by the Component and awarding office) to be reviewed and evaluated before final action on the application.

Article XXIII - National Flood Insurance Act of 1968

All recipients of financial assistance will comply with the requirements of Section 1306(c) of the National Flood Insurance Act, as amended, which provides for benefit payments under the Standard Flood Insurance Policy for demolition or relocation of a structure insured under the Act that is located along the shore of a lake or other body of water and that is certified by an appropriate State or local land use authority to be subject to imminent collapse or subsidence as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels. These regulations are codified at 44 CFR Part 63.

Article XXIV - Flood Disaster Protection Act of 1973

All recipients of financial assistance will comply with the requirements of the Flood Disaster Protection Act of 1973, as amended (42 U.S.C. § 4001 et seq.), which provides that no Federal financial assistance to acquire, modernize, or construct property may be provided in identified flood-prone communities in the United States, unless the community participates in the National Flood Insurance Program and flood insurance is purchased
within one year of the identification. The flood insurance purchase requirement applies to both public and private applicants for DHS support. Lists of flood prone areas that are eligible for flood insurance are published in the Federal Register by FEMA.

**Article XXV - Coastal Wetlands Planning, Protection, and Restoration Act of 1990**

All recipients of financial assistance will comply with the requirements of Executive Order 11990, which provides that federally funded construction and improvements minimize the destruction, loss, or degradation of wetlands. The Executive Order provides that, in furtherance of Section 101(b)(3) of NEPA (42 U.S.C. § 4331(b)(3)), Federal agencies, to the extent permitted by law, must avoid undertaking or assisting with new construction located in wetlands unless the head of the agency finds that there is no practicable alternative to such construction, and that the proposed action includes all practicable measures to minimize harm to wetlands that may result from such use. In making this finding, the head of the agency may take into account economic, environmental, and other pertinent factors. The public disclosure requirement described above also pertains to early public review of any plans or proposals for new construction in wetlands. This is codified at 44 CFR Part 9.

**Article XXVI - USA Patriot Act of 2001**

All recipients of financial assistance will comply with the requirements of the Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism Act (USA PATRIOT Act), which amends 18 U.S.C. §§ 175-175c. Among other things, it prescribes criminal penalties for possession of any biological agent, toxin, or delivery system of a type or in a quantity that is not reasonably justified by a prophylactic, protective, bona fide research, or other peaceful purpose. The act also establishes restrictions on access to specified materials. "Restricted persons," as defined by the act, may not possess, ship, transport, or receive any biological agent or toxin that is listed as a select agent.

**Article XXVII - Environmental Planning and Historic Preservation Screening**

AFG funded activities (Modification to Facility or Equipment) that may require an EHP review, involving the installation or requiring renovations to facilities, including but not limited to air compressor/fill station/cascade system (Fixed) for filling SCBA, air improvement systems, alarm systems, antennas, gear dryer, generators (fixed), permanently mounted signs, renovations to facilities, sprinklers, vehicle exhaust systems (fixed) or washer/extractors are subject to FEMA's Environmental Planning and Historic Preservation (EHP) review process.

FEMA is required to consider the potential impacts to natural and cultural resources of all projects funded by FEMA grant funds, through its EHP Review process, as mandated by the National Environmental Policy Act; National Historic Preservation Act of 1966, as amended; National Flood Insurance Program regulations; and, any other applicable laws and Executive Orders.

To access the FEMA’s Environmental and Historic Preservation (EHP) screening form and instructions go to our Department of Homeland Security/Federal Emergency Management Agency- website at: https://www.fema.gov/library/viewRecord.do?id=6906

In order to initiate EHP review of your project(s), you must complete all relevant sections of this form and submit it to the Grant Programs Directorate (GPD) along with all other pertinent project information. Failure to provide requisite information could result in delays in the release of grant funds.

**Article XXVIII - Vehicle Awards**

If awarded any AFG vehicle grant, you must obtain a vehicle purchase contract from the vendor or manufacturer and send it by e-mail to your AFG Regional Representative. A list of the AFG Regional Representatives and their contact information can be found on the AFG website at http://www.fema.gov/fire- grant-contact-information.

The grantee must include in their vehicle purchase contract specific performance requirements and penalties (penalty clause) for noncompliance with the requirements. The clause should specify a delivery date for the vehicle under contract and include a provision for a penalty for non-delivery on the specified date. Non-delivery by the contract's guaranteed date should require a penalty for non-performance of at least $100 per day until the date that the vehicle is delivered.
It is recommended that any department/organization that will advance their own local funds to their vendor prior to receipt of the vehicle obtain a performance bond. The bond may be obtained through the vendor or a local bank.

It is required that any department/organization that will advance of Federal funds to their vendor prior to receipt of the vehicle obtain a prepayment bond. A prepayment bond may be obtained through your bank or the vendor. The cost for the bond may be included in the grant.

Grantees that fail to comply with these requirements—fail to provide the AFG with a copy of the vehicle purchase contract, or fail to obtain the necessary prepayment bond—will not be eligible for an extension of the grant's period of performance.

If you have questions about these procedures, please contact the AFG Help Desk at 1-866-274-0960, or send an email to firegrants@dhs.gov.
**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**OBLIGATING DOCUMENT FOR AWARD/AMENDMENT**

<table>
<thead>
<tr>
<th>1a AGREEMENT NO.</th>
<th>2 AMENDMENT NO</th>
<th>3 RECIPIENT NO.</th>
<th>4 TYPE OF ACTION AWARD</th>
<th>5 CONTROL NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>EMW-2013-FR-00460</td>
<td>0</td>
<td>59-6045116</td>
<td></td>
<td>W518708N</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>6 RECIPIENT NAME AND ADDRESS</th>
<th>7 ISSUING OFFICE AND ADDRESS</th>
<th>8 PAYMENT OFFICE AND ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Panama City Beach Fire Rescue</td>
<td>Grant Programs Directorate</td>
<td>FEMA, Financial Services Branch</td>
</tr>
<tr>
<td>17121 Panama City Beach Pkwy</td>
<td>500 C Street S W</td>
<td>500 C Street, S W, Room 723</td>
</tr>
<tr>
<td>Panama City Beach Florida, 32413-2140</td>
<td>Washington DC, 20528-7000</td>
<td>Washington DC, 20472</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>9 NAME OF RECIPIENT PROJECT OFFICER</th>
<th>10 NAME OF PROJECT COORDINATOR</th>
<th>PHONE NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Daly</td>
<td>Catherine Patterson</td>
<td>1-866-274-0960</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>11 EFFECTIVE DATE OF THIS ACTION</th>
<th>12 METHOD OF PAYMENT</th>
<th>13 ASSISTANCE ARRANGEMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>26-AUG-14</td>
<td>SF-270</td>
<td>Cost Sharing</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>14 PERFORMANCE PERIOD</th>
<th>15 DESCRIPTION OF ACTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>From 26-AUG-14 To 25-AUG-15</td>
<td>(Indicate funding data for awards or financial changes)</td>
</tr>
<tr>
<td>Budget Period</td>
<td>From 05-MAR-14 To 30-SEP-14</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM NAME</th>
<th>CFDA NO</th>
<th>ACCOUNTING DATA (ACCNS CODE)</th>
<th>PRIOR TOTAL AWARD</th>
<th>AMOUNT AWARDED THIS ACTION + OR (-)</th>
<th>CURRENT TOTAL AWARD</th>
<th>CUMMULATIVE NON-FEDERAL COMMITMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>AFG</td>
<td>97.044</td>
<td>2014-M3-C111-P4310000-4101-D</td>
<td>$0.00</td>
<td>$720,726.00</td>
<td>$720,726.00</td>
<td>$80,080.00</td>
</tr>
</tbody>
</table>

| TOTALS | $0.00 | $720,726.00 | $720,726.00 | $80,080.00 |

b. To describe changes other than funding data or financial changes. Attach schedule and check here.

N/A

16a FOR NON-DISASTER PROGRAMS. RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO FEMA (See Block 7 for address)

Assistance to Firefighters Grant recipients are not required to sign and return copies of this document. However, recipients should print and keep a copy of this document for their records.

16b FOR DISASTER PROGRAMS. RECIPIENT IS NOT REQUIRED TO SIGN

This assistance is subject to terms and conditions attached to this award notice or by incorporated reference in program legislation cited above.

17 RECIPIENT SIGNATORY OFFICIAL (Name and Title) | DATE |
| N/A | |

18 FEMA SIGNATORY OFFICIAL (Name and Title) | DATE |
| Andrea Day | 25-AUG-14 |

Go Back
REGIONAL ASSISTANCE TO FIREFIGHTERS GRANT
SUB RECIPIENT AGREEMENT between
CITY OF PANAMA CITY BEACH and
CITY OF CALLAWAY
CITY OF SPRINGFIELD
PARKER VOLUNTEER FIRE DEPARTMENT
MEXICO BEACH VOLUNTEER FIRE DEPARTMENT
BAY COUNTY EMERGENCY SERVICES DEPARTMENT
FOR PURCHASE OF FIRE RESCUE EQUIPMENT

THIS AGREEMENT, entered this ___ day of ____________, 2015, by and between the City of Panama City Beach (PCB), Administrator, and the City of Callaway (Callaway), City of Springfield (Springfield), Parker Volunteer Fire Department, Inc. (Parker), Mexico Beach Volunteer Fire Department, Inc. (Mexico Beach), and Bay County Emergency Services Department (Bay County), (collectively, the “Parties”).

RECATALS

WHEREAS, PCB applied for a FEMA Assistance to Firefighter Regional Grant in the amount of $800,806.00 on behalf of PCB, Parker, Callaway, Springfield, Mexico Beach and Bay County for mobile and portable radio equipment; and

WHEREAS, PCB has agreed to locally host and administer the grant on behalf of the Parties, and to purchase radios on behalf of all the Parties; and

WHEREAS, FEMA/DHS will fund ninety percent of the grant, in the amount of $720,726, and the Parties will collectively provide funds for the remaining 10% of the grant, in the amount of $80,080.00.

AGREEMENT

SECTION 1. PARTY COST SHARE.

1. Bay County’s share of the AFG grant is $423,387.10. The grant will fund $381,048.39 and Bay County’s matching contribution will be $42,338.71.
2. Callaway’s share of the AFG grant is $52,172.60. The grant will fund $46,955.34 and Callaway’s matching contribution will be $5,217.26.
3. Springfield’s share of the AFG grant is $70,289.00. The grant will fund $63,260.10 and Springfield’s matching contribution will be $7,028.90.
4. Parker’s share of the AFG grant is $46,859.30. The grant will fund $42,173.37 and Parker’s matching contribution will be $4,685.93.
5. Mexico Beach’s share of the AFG grant is $35,144.50. The grant will fund $31,630.05 and Mexico Beach’s matching contribution will be $3,514.45.
6. PCB’s share of the AFG grant is $171,515.80. The grant will fund $154,364.22 and PCB’s matching contribution will be $17,151.58.

This totals $799,368.30.
SECTION 2. CITY’S PURCHASE/USE OF GRANT FUNDS. On or before August 25, 2015,
1. PCB will purchase 39 mobile radios, 65 portable radios and 5 admin radios with
   associated accessories on behalf of Bay County.
2. PCB will purchase 4 mobile radios and 8 portable radios with associated
   accessories on behalf of Parker.
3. PCB will purchase 6 mobile radios and 8 portable radios with associated
   accessories on behalf of Callaway.
4. PCB will purchase 6 mobile radios and 12 portable radios with associated
   accessories on behalf of Springfield.
5. PCB will purchase 3 mobile radios and 6 portable radios with associated
   accessories on behalf of Mexico Beach.
6. PCB will purchase 8 mobile radios, 30 portable radios and 3 admin radios with
   associated accessories for itself.
Upon receipt, PCB will contact Party Representative, set forth below, to arrange for pickup
and delivery of each Party’s equipment.

SECTION 3. PAYMENT.
1. PCB shall request draw down of appropriated grant funds from FEMA. Grant funds
   will be used by PCB on behalf of the Parties within thirty (30) days of receipt by
   PCB.
2. Each Party will pay its matching contribution (10%) of the grant, as set forth in
   Section 1, upon pickup of that Party’s equipment or August 25, 2015, whichever is
   earlier.

SECTION 4. TERM.
Upon purchase and delivery of equipment as specified in the grant to the Parties, PCB will
have completed its duties as grant administrator and have no further obligation to the
Parties.

SECTION 5. MISCELLANEOUS.
A. MODIFICATION.
Modifications within the scope of this Agreement shall be made by mutual consent of the
parties affected, by the issuance of a written modification, signed and dated.

B. PARTICIPATION IN SIMILAR ACTIVITIES.
This instrument in no way restricts the Parties from participating in similar activities with
other public or private agencies, organizations, and individuals.

SECTION 6. TERMINATION. No Party may at any time terminate the Agreement in
whole or in part, in accordance with the acceptance of Federal funding and the purchase of
the allotted equipment under the grant.

PRINCIPAL CONTACTS. The principal contacts for this Agreement are:

AFG Grant
Sub-Recipient Agreement
Page 2 of 4
SECTION 7. EFFECTIVE DATE. The Effective Date of this Agreement shall be the date executed by the last party hereto.

SECTION 8. SEVERABILITY. Each provision of this Agreement is intended to be severable. If any term or provision hereof is illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the remainder of this Agreement.

SECTION 9. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which, taken together, shall constitute one and the same document.

IN WITNESS WHEREOF, the PARTIES to this Agreement have caused their names to be affixed hereto by the proper officers therein.

CITY OF PANAMA CITY BEACH,
FLORIDA

ATTEST:

BY: ____________________________
    Mario Gisbert, City Manager
Date:

Holly J. White, City Clerk

BAY COUNTY EMERGENCY SERVICES
DEPARTMENT

BY: ____________________________Date:
    Mark Bowen, EMA Director
ATTEST:

City Clerk

BY: ___________________________ Date: ___________________________

Michael Fuller, City Manager

ATTEST:

City Clerk

BY: ___________________________ Date: ___________________________

Ralph Hammond, Mayor

ATTEST:

Secretary

BY: ___________________________ Date: ___________________________

Andy Kelley, President

ATTEST:

Secretary

BY: ___________________________ Date: ___________________________

Eugene Cline, President
<table>
<thead>
<tr>
<th>ITEM</th>
<th>MODEL #</th>
<th>DESCRIPTION</th>
<th>DISCOUNTED PRICE</th>
<th>QTY</th>
<th>EXTENDED PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>M22URS9PW1 N</td>
<td>APX4500 7/800</td>
<td>$1,015.50</td>
<td>66</td>
<td>$67,023.00</td>
</tr>
<tr>
<td>1a</td>
<td>QA02756</td>
<td>ADD: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM</td>
<td>$1,177.50</td>
<td>66</td>
<td>$77,715.00</td>
</tr>
<tr>
<td>1b</td>
<td>GA00804</td>
<td>ADD: APX O2 CONTROL HEAD</td>
<td>$369.00</td>
<td>66</td>
<td>$24,354.00</td>
</tr>
<tr>
<td>1c</td>
<td>G201</td>
<td>ADD:IMPACT GREEN COLOR HOUSING (O2)</td>
<td>$18.75</td>
<td>66</td>
<td>$1,237.50</td>
</tr>
<tr>
<td>1d</td>
<td>G444</td>
<td>ADD: APX CONTROL HEAD SOFTWARE</td>
<td>$0.00</td>
<td>66</td>
<td>$0.00</td>
</tr>
<tr>
<td>1e</td>
<td>G66</td>
<td>ADD: DASH MOUNT</td>
<td>$93.75</td>
<td>66</td>
<td>$6,187.50</td>
</tr>
<tr>
<td>1f</td>
<td>G335</td>
<td>ADD: ANT 1/4 WAVE 762-870MHZ</td>
<td>$10.50</td>
<td>66</td>
<td>$693.00</td>
</tr>
<tr>
<td>1g</td>
<td>W22</td>
<td>ADD: PALM MICROPHONE</td>
<td>$54.00</td>
<td>66</td>
<td>$3,564.00</td>
</tr>
<tr>
<td>1h</td>
<td>W432</td>
<td>ADD: AUXILIARY SPKR 13W</td>
<td>$53.63</td>
<td>66</td>
<td>$3,539.25</td>
</tr>
<tr>
<td>2</td>
<td>SERVICES</td>
<td>INSTALLATION AND PROGRAMMING</td>
<td>$239.00</td>
<td>66</td>
<td>$15,774.00</td>
</tr>
<tr>
<td>3</td>
<td>DISCOUNT</td>
<td>DISCOUNT FOR ORDER AND SHIPMENT BY JUNE 30, 2015</td>
<td>-$375.00</td>
<td>66</td>
<td>-$24,750.30</td>
</tr>
<tr>
<td></td>
<td><strong>Subtotal</strong></td>
<td></td>
<td><strong>$175,337.25</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

APX6000 Portable Radio - Model 3.5

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MODEL #</th>
<th>DESCRIPTION</th>
<th>DISCOUNTED PRICE</th>
<th>QTY</th>
<th>EXTENDED PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>H98UCH9PW7 N</td>
<td>APX6000 700/800 MODEL 3.5 PORTABLE</td>
<td>$2,253.00</td>
<td>8</td>
<td>$18,024.00</td>
</tr>
<tr>
<td>1a</td>
<td>Q806</td>
<td>ADD: ASTRO DIGITAL CAI OPERATION</td>
<td>$386.25</td>
<td>8</td>
<td>$3,090.00</td>
</tr>
<tr>
<td>1b</td>
<td>H38</td>
<td>ADD: SMARTZONE OPERATION</td>
<td>$900.00</td>
<td>8</td>
<td>$7,200.00</td>
</tr>
<tr>
<td>1c</td>
<td>Q361</td>
<td>ADD: P25 9600 BAUD TRUNKING</td>
<td>$225.00</td>
<td>8</td>
<td>$1,800.00</td>
</tr>
<tr>
<td>1d</td>
<td>QA01833</td>
<td>ADD: EXTREME 1-SIDED NOISE REDUCTION</td>
<td>$18.75</td>
<td>8</td>
<td>$150.00</td>
</tr>
<tr>
<td>1e</td>
<td>Q887</td>
<td>ENH: 4 YR EXTENDED WARRANTY</td>
<td>$162.00</td>
<td>8</td>
<td>$1,296.00</td>
</tr>
<tr>
<td>2</td>
<td>WPLN7080</td>
<td>SINGLE UNIT CHARGER - IMPRES</td>
<td>$100.00</td>
<td>8</td>
<td>$800.00</td>
</tr>
<tr>
<td>3</td>
<td>NNTN7038</td>
<td>FM Li-Ion RUGGED 2900 mAh (SPARE BATTERY)</td>
<td>$113.60</td>
<td>8</td>
<td>$908.80</td>
</tr>
<tr>
<td>4</td>
<td>SERVICES</td>
<td>PROGRAMMING</td>
<td>$77.00</td>
<td>8</td>
<td>$616.00</td>
</tr>
<tr>
<td>5</td>
<td>DISCOUNT</td>
<td>DISCOUNT FOR ORDER AND SHIPMENT BY JUNE 30, 2015</td>
<td>-$375.00</td>
<td>8</td>
<td>-$3,000.00</td>
</tr>
<tr>
<td></td>
<td><strong>Subtotal</strong></td>
<td></td>
<td><strong>$30,884.80</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ITEM</td>
<td>MODEL #</td>
<td>DESCRIPTION</td>
<td>DISCOUNTED PRICE</td>
<td>QTY</td>
<td>EXTENDED PRICE</td>
</tr>
<tr>
<td>------</td>
<td>---------</td>
<td>-------------</td>
<td>-----------------</td>
<td>-----</td>
<td>----------------</td>
</tr>
<tr>
<td>1</td>
<td>H98UCF9PW6 N</td>
<td>APX6000 700/800 MODEL 2.5 PORTABLE</td>
<td>$1,941.00</td>
<td>95</td>
<td>$184,395.00</td>
</tr>
<tr>
<td>1a</td>
<td>QA02006</td>
<td>ENH: APX6000XE RUGGED RADIO</td>
<td>$600.00</td>
<td>95</td>
<td>$57,000.00</td>
</tr>
<tr>
<td>1b</td>
<td>QA01427</td>
<td>ALT: PUBLIC SAFETY GREEN HOUSING</td>
<td>$18.75</td>
<td>95</td>
<td>$1,781.25</td>
</tr>
<tr>
<td>1c</td>
<td>Q806</td>
<td>ADD: ASTRO DIGITAL CAI OPERATION</td>
<td>$386.25</td>
<td>95</td>
<td>$36,693.75</td>
</tr>
<tr>
<td>1d</td>
<td>H38</td>
<td>ADD: SMARTZONE OPERATION</td>
<td>$300.00</td>
<td>95</td>
<td>$28,500.00</td>
</tr>
<tr>
<td>1e</td>
<td>Q361</td>
<td>ADD: P25 9600 BAUD TRUNKING</td>
<td>$225.00</td>
<td>95</td>
<td>$21,375.00</td>
</tr>
<tr>
<td>1f</td>
<td>QA01843</td>
<td>ADD: MANDOWN OPERATION</td>
<td>$112.50</td>
<td>95</td>
<td>$10,687.50</td>
</tr>
<tr>
<td>1g</td>
<td>Q887</td>
<td>ENH: 4 YR EXTENDED WARRANTY</td>
<td>$162.00</td>
<td>95</td>
<td>$15,390.00</td>
</tr>
<tr>
<td>2</td>
<td>NNTN8203A</td>
<td>REMOTE SPEAKER MIC XE - GREEN</td>
<td>$268.00</td>
<td>95</td>
<td>$25,460.00</td>
</tr>
<tr>
<td>3</td>
<td>NNTN7038</td>
<td>FM Li-Ion RUGGED 2900 mAh (SPARE BATTERY)</td>
<td>$113.60</td>
<td>95</td>
<td>$10,792.00</td>
</tr>
<tr>
<td>4</td>
<td>PMLN5875</td>
<td>Leather Case w/ D-Ring</td>
<td>$52.00</td>
<td>95</td>
<td>$4,940.00</td>
</tr>
<tr>
<td>5</td>
<td>RLN6486</td>
<td>FIREMAN'S RADIO STRAP</td>
<td>$29.60</td>
<td>95</td>
<td>$2,812.00</td>
</tr>
<tr>
<td>6</td>
<td>RLN6488</td>
<td>ANTI-SWAY STRAP</td>
<td>$12.00</td>
<td>95</td>
<td>$1,140.00</td>
</tr>
<tr>
<td>7</td>
<td>WPLN7080</td>
<td>SINGLE UNIT CHARGER - IMPRES</td>
<td>$100.00</td>
<td>95</td>
<td>$9,500.00</td>
</tr>
<tr>
<td>8</td>
<td>SERVICES</td>
<td>PROGRAMMING</td>
<td>$77.00</td>
<td>95</td>
<td>$7,315.00</td>
</tr>
<tr>
<td>9</td>
<td>DISCOUNT</td>
<td>DISCOUNT FOR ORDER AND SHIPMENT BY JUNE 30, 2015</td>
<td>-$375.00</td>
<td>95</td>
<td>-$35,625.00</td>
</tr>
</tbody>
</table>

Subtotal = $439,156.50
<table>
<thead>
<tr>
<th>ITEM</th>
<th>MODEL #</th>
<th>DESCRIPTION</th>
<th>DISCOUNTED PRICE</th>
<th>QTY</th>
<th>EXTENDED PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1f</td>
<td>QA01843</td>
<td>ADD: MANDOWN OPERATION</td>
<td>$112.50</td>
<td>34</td>
<td>$3,825.00</td>
</tr>
<tr>
<td>1g</td>
<td>Q887</td>
<td>ENH: 4 YR EXTENDED WARRANTY</td>
<td>$162.00</td>
<td>34</td>
<td>$5,508.00</td>
</tr>
<tr>
<td>2</td>
<td>NNTN8203A</td>
<td>REMOTE SPEAKER MIC XE - GREEN</td>
<td>$268.00</td>
<td>34</td>
<td>$9,112.00</td>
</tr>
<tr>
<td>3</td>
<td>NNTN7038</td>
<td>FM Li-Ion RUGGED 2900 mAh (SPARE BATTERY)</td>
<td>$113.60</td>
<td>34</td>
<td>$3,862.40</td>
</tr>
<tr>
<td>4</td>
<td>WPLN7080</td>
<td>SINGLE UNIT CHARGER - IMPRES</td>
<td>$100.00</td>
<td>34</td>
<td>$3,400.00</td>
</tr>
<tr>
<td>5</td>
<td>SERVICES</td>
<td>PROGRAMMING</td>
<td>$77.00</td>
<td>34</td>
<td>$2,618.00</td>
</tr>
<tr>
<td>6</td>
<td>DISCOUNT</td>
<td>DISCOUNT FOR ORDER AND SHIPMENT BY JUNE 30, 2015</td>
<td>-$375.00</td>
<td>34</td>
<td>-$12,750.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Subtotal =</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$153,989.40</td>
</tr>
</tbody>
</table>

TOTAL = $799,367.95

Note: 1. Above pricing from State Contract No. 725-500-12-1
2. Radios quoted above include Radio Packet Data (IV&D) as well as Mission Critical Bluetooth
CITY OF PANAMA CITY BEACH  
BUDGET TRANSFER FORM BF-10  

<table>
<thead>
<tr>
<th>FUND</th>
<th>GENERAL ACCOUNT NUMBER</th>
<th>ACCOUNT DESCRIPTION</th>
<th>APPROVED BUDGET</th>
<th>BUDGET ADJUSTMENT</th>
<th>NEW BUDGET BALANCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>TO</td>
<td>001-0000-331.20-10</td>
<td>FEMA Fire Department Operations and Safety</td>
<td>0.00</td>
<td>(719,431.00)</td>
<td>(719,431.00)</td>
</tr>
<tr>
<td>TO</td>
<td>001-2200-522.60-10</td>
<td>Capital Outlay &lt; $5,000</td>
<td>50,000.00</td>
<td>167,767.00</td>
<td>217,767.00</td>
</tr>
<tr>
<td>TO</td>
<td>001-2200-522.41-20</td>
<td>Communication and Freight Other</td>
<td>25,000.00</td>
<td>3,749.00</td>
<td>28,749.00</td>
</tr>
<tr>
<td>TO</td>
<td>001-2200-522.81-10</td>
<td>Grants and Aids Bay County</td>
<td>0.00</td>
<td>381,048.00</td>
<td>381,048.00</td>
</tr>
<tr>
<td>TO</td>
<td>001-2200-522.81-30</td>
<td>Grants and Aids Parker</td>
<td>0.00</td>
<td>42,173.00</td>
<td>42,173.00</td>
</tr>
<tr>
<td>TO</td>
<td>001-2200-522.81-30</td>
<td>Grants and Aids Callaway</td>
<td>0.00</td>
<td>46,955.00</td>
<td>46,955.00</td>
</tr>
<tr>
<td>TO</td>
<td>001-2200-522.81-30</td>
<td>Grants and Aids Springfield</td>
<td>0.00</td>
<td>63,260.00</td>
<td>63,260.00</td>
</tr>
<tr>
<td>TO</td>
<td>001-2200-522.82-20</td>
<td>Grants and Aids Private (Mexico Bch FD)</td>
<td>0.00</td>
<td>31,630.00</td>
<td>31,630.00</td>
</tr>
<tr>
<td>FROM</td>
<td>001-8100-999.96-00</td>
<td>Reserves Available for Expenditures</td>
<td>8,035,676.00</td>
<td>(17,151.00)</td>
<td>8,018,525.00</td>
</tr>
</tbody>
</table>

Check Adjustment Totals: 8,110,676.00 0.00 8,110,676.00

BRIEF JUSTIFICATION FOR BUDGET ADJUSTMENT:

To record award of regional grant from FEMA and Homeland Security; to appropriate funds for the City's radios and to allocate the applicable grant funds to the appropriate sub-recipients included in the regional grant.

ROUTING FOR APPROVAL

__________________________________________ DEPARTMENT HEAD

__________________________________________ DATE

__________________________________________ CITY MANAGER DATE

__________________________________________ CITY CLERK DATE

BF-10 6/24/2015 10:20 AM