

PANAMA CITY BEACH CITY COUNCIL AGENDA

NOTE: AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY COUNCIL ALSO SITS, EX-OFFICIO, AS THE CITY OF PANAMA CITY BEACH COMMUNITY REDEVELOPMENT AGENCY AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT LATTER CAPACITY.

MEETING DATE: February 22, 2018

MEETING TIME: 9:00 A.M.

- I. CALL TO ORDER AND ROLL CALL
- II. INVOCATION- COUNCILMAN SOLIS
- III. PLEDGE OF ALLEGIANCE- COUNCILMAN SOLIS
- IV. COMMUNITY ANNOUNCEMENTS
- V. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF FEBRUARY 8, 2018
- VI. APPROVAL OF AGENDA, AND ADDITIONS OR DELETIONS
- VII. PUBLIC COMMENTS-REGULAR (NON-PUBLIC HEARINGS) & CONSENT ITEMS ONLY (LIMITED TO THREE MINUTES)
- VIII. CONSENT AGENDA
 - 1 *RESOLUTION 18-64, BID AWARD- KUBOTA TRACTOR FOR PARKS & RECREATION-PIER. "A Resolution of the City of Panama City Beach, Florida, approving an Agreement with Sowell Tractor Company Inc., in the amount of \$24,999 for the purchase of one Kubota Tractor 4WD; and providing an immediately effective date."*
 - 2 *RESOLUTION 18-65, EMERALD COAST CRUIZIN' CAR SHOW PARADE ROAD CLOSURES. "A Resolution of the City of Panama City Beach, Florida, related to the "Emerald Coast Cruizin'" event; authorizing road closures on portions of Sting Ray Drive, L.C.Hilton Drive and Pier Park Drive on Wednesday, March 7, 2018, for the parade."*
- IX. REGULAR AGENDA - DISCUSSION/ACTION

NO.	OFFICIAL	ITEM
1	ML	ORDINANCE 1446, AMENDING LDC LOW DENSITY RESIDENTIAL TO SINGLE FAMILY RESIDENTIAL, 2 ND READING, <u>PUBLIC HEARING</u> AND ADOPTION.
- X. DELEGATES AND STAFF
 - 1 **DELEGATIONS.** In accordance with the City Council's rules and procedures, residents or tax-collectors of the City (upon any subject of general or public interest), City employees (regarding his/her employment), and water and sewer customers (on matters related to the City's water and/or sewer system), may address the City Council under Delegations on items not on the printed agenda by filling out a speaker card. Speaker cards are located inside the Council meeting room and should be provided to the City Clerk. Please observe the time limit of three (3) minutes while speaking under Delegations. Delegations shall be limited to thirty (30) minutes unless extended by the Chair.
 - 2 **ATTORNEY REPORT.**
 - 3 **CITY MANAGER REPORT.**
 - 4 **COUNCIL COMMENTS.**

